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SEND TAX NOTICE TO:

(Name) Michael L. Howell
949 5th Avenue S
(Address) Alabaster, Alabama 35209

This instrument was prepared by

(Name) Frank K. Bynum
2100 Sixteenth Avenue South
(Address) Birmingham, Alabama 35205

Form 1-17 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY-SEVEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS----(\$77,900.00)

to the undersigned grantor, H. Walker & Associates, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Michael L. Howell and Cynthia M. Howell

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby
County, Alabama:

Lot 9, according to the survey of Hamlet, 4th Sector, as recorded in Map Book 9,
page 22, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$74,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

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TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of August 19 85.

ATTEST:

STATE OF Alabama
COUNTY OF Jefferson

STATE OF ALABAMA }
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP -3 AM 8 39

By Harold R. Walker President

Deed TAX 4.00
Rec 2.50
Ind 1.00
7.50

I, Frank K. Bynum
State, hereby certify that
whose name as
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Harold R. Walker
President of

a Notary Public in and for said County in said

H. Walker & Associates, Inc.

Given under my hand and official seal, this the

28th

day of

August

19 85.

Notary Public