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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Ro	berts & Son, Birmingha
THE STATE OF ALAI)	DISTRICT No. 10V DV-85-	
Shelby	_County)	CHRONIN COURT, August	TERM, 19 <u>85</u>
1. Kyle Lansford		Oistric Clerk of the Commit	
		August	, 19 <u>85</u>
Ford Motor Credit Com			
recovered of Gilfford R. Har	dnett, P.O. Bo	x 152, Calera, Al. 35040	, Defendant
in the Circuit Court of said County, a	judgment with a wai	ver of exemptions as to personal property	
for the sum of Nine-hundred,	fifty-nine &	95/100 (\$959.95)	Dollar
and the further sum of Forty &-		00/100 (\$40.00)	Dollar
costs of suit, and that Havey L.	Wachsman, 1500	Colonial Bank Bldg., Bham, Al	
is Plaintiff's Attorney of record.			
Given under my hand, this 22nd	day of	August	. 19 85
<u>-</u>		Lind Singer	, Cleri
I hereby further certify that said	.	1	, CICII
was on the day of		10	, transferred (
	·	as shown by record in my office	, , cranisiented (
Per 2.50 1595 AU3 CC) /// 9: 19 <u>_</u>	The same of the sa	
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S.SU William	in the second and the	Yodon, Sillerman	/
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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Rot	erts & Son, Birmingha
	1		
THE STATE OF ALAE		DISTRICT No.XXV-DV.85-1	_
SHELBY	_County)	Distri	TERM, 19 <u>.85</u> _
r, Kyle Lansford	1	, Clerk of the Gincont	_
and State, hereby certify that on the _	dayo	f August	, 19 <u>85</u>

THE STATE OF ALABAMA	No. XXV - DV . 85-118
SHELBY County	KENKECOURT, TERM, 19.85
•	, Clerk of the Gircust Court for said County
and State, hereby certify that on the 1st day of At	ugust . 19 <u>85</u>
Athens Furniture, Inc., a corporation	, Plaintiff,
Doyle Wiley dba Wiley Furniture Comparecovered of 2842 Montgomery Highway, Pelham, Al	
District in the Execut Court of said County, a judgment with a maintage from	
m the emote court of said county, a judgment reconstruction,	CONTRACTOR
for the sum of Two Thousand, One Hundred, Eighty-1	Two and 56/100 (\$2,182.56) Dollars.
and the further sum of Forty and 00/100 (\$40.00)	
costs of suit, and that Gordon, Silberman, Loeb, Clevel	land & Gordon, P.A.
is Plaintiff's Attorney of record.	
Given under my hand, this day of fty	<u>cust</u> , 19 85
· <u>K</u>	le fanton , Clerk.
I hereby further certify that said	J (
STATE DE MINI, O LOY ID.	. 19, transferred to
was on theT CF day ofS	
, , as show	n by record in my office.
1985 AUG 30 AH 9: 22	Clerk

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