

PARTIAL RELEASE

FLB NO. 228406-51

STATE OF Alabama  
COUNTY/PARISH OF Talladega

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Homer L. Dobbs and V. C. Handy, recorded in Book 362, Page 976, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the Southeast corner of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama; run thence in a westerly direction along the South line of said Section for a distance of 1,312.25 feet; thence turn an angle to the right of 87° 26' 08" and run in a Northerly direction for a distance of 915.53 feet to the point of beginning. From the point of beginning thus obtained, thence continue along same  $\frac{1}{4}$ - $\frac{1}{4}$  section line a distance of 1,419.66 feet more or less to a point; thence turn an angle to the left of 90° and run in a Westerly direction for a distance of 210 feet; thence turn an angle to the right of 90° and run in a Northerly direction for a distance of 170.29 feet; thence turn an angle to the right of 09° 41' 42" and run in a Northeasterly direction for a distance of 150 feet; thence turn an angle to the left of 67° 14' 07" and run in a Northwesterly direction for a distance of 29.94 feet; thence turn an angle to the left of 01° 42' 03" and run in a Northwesterly direction for (legal description continued on attached sheet)

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama, under a duly recorded power of attorney, has affixed its signature this 23rd day of August, 19 85.

FEDERAL LAND BANK OF JACKSON  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN, ALABAMA

BY: William C. Hopewell  
Its Vice President

STATE OF Alabama  
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of August, 19 85.

Edna Carpenter  
Edna Carpenter Notary Public

(SEAL)

My commission expires 3-8-87

Prepared by: William C. Hopewell  
Vice President  
Federal Land Bank Association  
of Gadsden  
Talladega, Alabama 35160

Homer Dobbs  
Ret. 1st Lt. 9  
Brush Creek Farm

Legal description continued:

a distance of 34.11 feet; thence turn and angle to the left of 120° 45' 33" and run in a Southerly direction for a distance of 137.84 feet to the point of beginning of a curve to the right, said curve to the right having a central angle of 52° 23' 06" and a radius of 356.27 feet; thence run along the arc of said curve to the right in a Southwesterly direction for a distance of 325.73 feet; thence turn an angle to the left from the tangent of last described course of 46° 10' 13" and run in a Southerly direction for a distance of 473.98 feet; thence turn an angle to the left of 66° 38' 58" and run in a Southeasterly direction for a distance of 184.07 feet; thence turn an angle to the right 56° 59' 34" and run in a Southerly direction for a distance of 473.98 feet; thence turn an angle to the left of 66° 38' 58" and run in a Southeasterly direction for a distance of 184.07 feet; thence turn an angle to the right of 56° 59' 34" and run in a Southerly direction for a distance of 323.46 feet to a point in the centerline of a creek; thence run in a Southeasterly direction along the centerline of said creek for a distance of 485 feet, more or less, to it's intersection with the east line of Lot 14, Brush Creek Farms to the point of beginning. Said parcel containing 8.41 acres, more or less.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

Signed for Identification  
FEDERAL LAND BANK OF JACKSON  
By: Federal Land Bank Association of Gadsden

BY W. C. Hopewell  
Its Vice President William C. Hopewell

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 AUG 29 AM 9:38

Thomas R. Hopewell, Jr.  
Clerk of the Court

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>5.00</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>6.00</u> |