May 039 mx 515

| CERTIFICATE OF JUDGMENT.                                      | (Form 2140-3)                         | Printed and for Sale by Roberts & Son, B |               | rts & Son, Birmingham |
|---|---------------------------------------|--|---------------|-----------------------|
| THE STATE OF ALA  | · · · · · · · · · · · · · · · · · · · | SMALL CLAIMS                             | <u>SM-85-</u> | 640                   |
| SHELBY  | County 3                              | CHRECUS COURT,                           | <del> </del>  | TERM, 19              |
| ı, KYL  | E LANSFORD                            |  | 1             |                       |
| and State, hereby certify that on the                         | day of                                | MAY                                      |               | , 19 <u>_85</u> ,     |
| ALABASTER INTERNA   | L MEDICINE ASSO                       | CIATES P.C                               |               | , Plaintiff,          |
| recovered of DANNY WAYNE                                      |                                       |  |               |                       |
| in the Circuit Court of said County,                          |                                       |  |               |                       |
| for the sum of One Hundred and the further sum of Twenty      |                                       | d No/100                                 |               | _                     |
| costs of suit, and that                                       | JOHN E. M                             | EDARIS                                   |               |                       |
| is Plaintiff's Attorney of record.  Given under my hand, this | 2.7 # day of                          | Cu                                       | gust          | . 19.85               |
| I hereby further certify that said                            | ·<br>———                              | Kyle Lany                                |               | , Clerk               |
| was on the day of   |                                       | :' I                                     | 10            | tenneformé to         |
|   | INSTRUM                               | shown by record in my off                |               | , timmelled to        |
| ,   | 1985 AUG 29 AH-11-                    |  |               | , Clerk.              |

MITCHELL, GREEN, PINO & MEDARIS, P.C.: P. O. Box 766, Alabaster, AL

1655

| CERTIFICATE OF JUDGMENT.                                      | (Form 2140-3)                           | Printed and for Sale by Roberts & Son, Birmingham |                          |  |
|---|---|---|--------------------------|--|
| THE STATE OF AL   | ABAMA                                   | SMALL CLAIMS SX SM                                | SM-85-633                |  |
| SHELBY  | County }                                | CIRCUIT COURT,                                    | TERM, 19                 |  |
| I, KYLE LA  | NSFORD                                  | . Clerk of the Circu                              | it Court for said County |  |
|   |   | MAY   | , 19 <u>85</u> ,         |  |
| ALABASTER INTERNA   | L MEDICINE ASSO                         | OCIATES, P.C.                                     | , Plaintiff,             |  |
| recovered of SANFORD COMP                                     | TON: 555 Hicks                          | s St., Montevallo, AL                             | , Defendant,             |  |
| in the Circuit Court of said County,                          | a judgment with a waiver                | of exemptions as to personal property             |                          |  |
|   |   | nd No/100   | Dollars,                 |  |
| and the further sum ofTwent                                   | y-Two and No/10                         | 00  | Dollars,                 |  |
| costs of suit, and that                                       | JOHN E. MI                              | EDARIS  | <del> </del>             |  |
| is Plaintiff's Attorney of record.  Given under my hand, this | 7 1Th day of                            | August  | , 19 <i>85</i>           |  |
|   |   | Kyle Lansta                                       | .Clerk.                  |  |
| I hereby further certify that said                            | (A) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |   |                          |  |
| was on the day of $\frac{\varepsilon}{2}$                     | TRUE CONTRACTOR                         | , 19_   | , transferred to         |  |
|   | 5 AUG 29 - JH 11+ 1 7º                  | s shown by record in my office.                   | •<br>•                   |  |
| يسسي  |   | <del></del>                                       | , Clerk.                 |  |
|   | 3000. 1 1 - 401                         |   | ·<br>                    |  |