

STATE OF Alabama } ss  
COUNTY OF Jefferson

1493

A# 223416  
MTGR NAME Garrick T. Fason  
FNMA # 1010104668  
FHA/VA/PMI # \_\_\_\_\_

RETURN TO  
AmSOUTH MORTGAGE CO., INC.

P. O. Box 847

BIRMINGHAM, ALABAMA 35201

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of November 23rd, 1982, executed by Garrick T. Fason and Cynthia A. Fason and recorded in Real Book, 424, Page 803, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by GAYLA CROWSON its LOAN ADMINISTRATION OFFICER on this the 9th day of July, 1985.

AmSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

Gayla Crowson  
BY: GAYLA CROWSON  
TITLE: LOAN ADMINISTRATION OFFICER

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STATE OF ALABAMA  
NOTARY PUBLIC  
1985 AUG 27 AM 10:57

ATTEST:

JAN TURLEY  
JAN TURLEY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that GAYLA CROWSON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 9th DAY OF July, 1985.

Jennie Gibbs  
NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

THIS INSTRUMENT WAS PREPARED BY

Rene Ellis  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)