

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, National Association
Formerly B'ham Trust Nat'l Bank does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 20th, 1981 and March 19th, 1982, executed by Thelma M. Hackett and recorded in Mortgage Book 416, Page 986, Book 417, Page 243 and 419, page 361, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned in Book 43, Page 70 and Book 43, Page 220.
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, National Association has hereunto set its signature by Thomas N. Davidson, its Vice President who is duly authorized and has caused same to be attested on this 17th day of July, 19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
BY Thomas N. Davidson
TITLE VICE PRESIDENT

ATTEST:
Andrew Miller
VICE PRESIDENT

STATE OF ALABAMA
NOTARY PUBLIC
11-03-1985

STATE OF ALABAMA 1985 AUG 27 AM 10:58
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Thomas N. Davidson, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of July, 19 85.

Julia L. Harris
Notary Public
My Commission Expires August 28, 1985

This instrument was prepared by

Birney Ellis
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

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