rtgagor Russian E. Ullver		SE OF LIEN AMS	P. O. Box 847 MINGHAM, ALABAMA 3520L
STATE OF ALABAMA		-9 5 - 9 6 -	MINGHAM, ALABAMA 3520L
COUNTY OF SHELBY			
FOR VALUE RECEIVED, the	So: undersigned, Fo:	uthTrust Bank of rmerly B'ham Tru	Alabama, National Association st Nat'l Bank does
			in Mortgage and the indebtness
secured thereby, bearing dat			executed by Russell E. Oliver
			402 , page 697 , in the
office of the Judge of Proba			, State of
•	and subsequently	<u> </u>	undersigned. in Book 36 , Page
			hereby cancelled, released
and discharged.			
IN WITNESS WHEREOF, the	SouthTrust Bar National Assoc	nk of Alabama. ciation	has hereunto set its signa-
ture by Thomas N. Davidson			who is duly authorized and
has caused same to be attes			day of
			•
19 <u>85</u> .	•		
		CONTUTORET PAMP	OF ALABAMA, NATIONAL ASSOCIATI
· :		-11	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
B ATTEST: ON DINAL	Α	BY	PRESIDENT
VICE PRESIDENT	27171 117 41 1	1.E1 RY (3.	TREJIDEN
	T DEDTIF	THIS THE	
		AM 10: 58	
e state of <u>Alabama</u>			
COUNTY OF	ر المراجعة المراجعة المراجعة المراجعة ال	The EAST	· s Sometre and Otata.
I, the undersigned			d for said County and State,
hereby certify that Thomas SouthTrust Bank of Ala	s N. Davidson .	whose name as _	Vice President
of National Association			is signed to the foregoing in-
strument, and who is known	to me, acknowle	edged before me t	his day, that, being informed
of the contents of the ins	strument, he, as	such officer and	with full authority, executed
the same voluntarily for a			
Given under my hand a			
	;		
		Julia	J. James
			Issien Expires August 28, 1985
This instrument was prepar	red by	ну свит	.1*
. : O: 1801.	~)	(PORMERLY ENG	EL MORTGAGE COMPANY, INC.)
ATISOUTH MORTGAGE COMPANY,	INC.	-	
POST OFFICE BOX 847 BIRMINGHAM, AL 35201	:		·
DIMITMENTAL STATE			
: :	<u>:</u>		•
	:		