

Mortgagor Carl N. Logan

FULL RELEASE OF LIEN

AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, National Association
Formerly B'ham Trust Nat'l Bank does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of October 30th, 1979, executed by Carl N. Logan

and recorded in Mortgage Book 397, page 921, in the
Office of the Judge of Probate, County of Shelby, State of Alabama

~~Alabama, and subsequently assigned to the undersigned.~~

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama,
National Association has hereunto set its signa-
ture by Thomas N. Davidson, its Vice President who is duly authorized and
has caused same to be attested on this 16th day of July,
1985.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY Thomas N. Davidson

TITLE VICE PRESIDENT

ATTEST:

Andy J. Nomi
VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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STATE OF ALABAMA

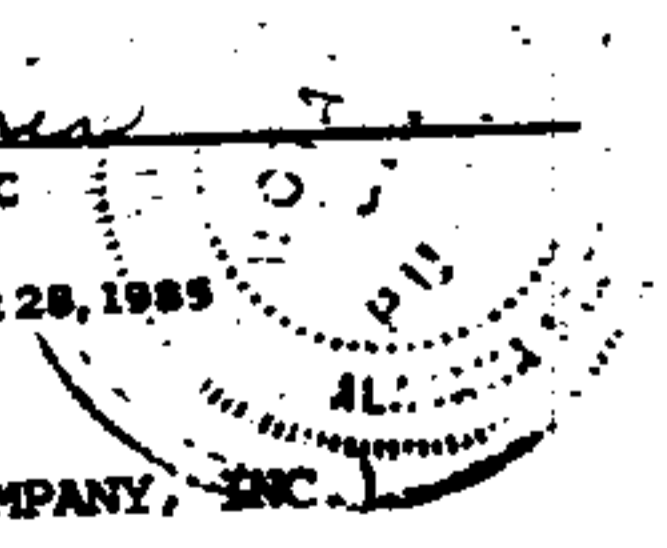
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that Thomas N. Davidson, whose name as Vice President
of SouthTrust Bank of Alabama,
National Association, a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 16th day of July, 1985.

Julia L. Harris
Notary Public

My Commission Expires August 28, 1985



(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

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