

1489

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of December 7th, 19 77, executed by Claude E. Lee and Mary D. Paxton and recorded in Mortgage Book 372, Page 340 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.
The said mortgage and indebtedness thereby secured are hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034 Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by GAYLA CROWSON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 24th day of July 19 85.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Gayla Crowson
BY: GAYLA CROWSON
TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:

JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS
AUG 27 AM 10:57
JUDGE

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that GAYLA CROWSON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 24th day of July, 1985

Jennie Gibbs
JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

Bruce Ellis
AMSOUTH MORTGAGE COMPANY
P.O. Box 847
Birmingham, Al 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)