STATE OF ALABAMA,)
                   : ss:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ___SouthTrust Mortgage Corporation___ does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by ___BRADFORD, David Michael & Mary Marsha___ to the undersigned, which mortgage is recorded in the office of the Judge of Probate of ___Shelby___ County, Alabama in BOOK 37 Page 301 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this __16_ day of __August__ 198_5_ .

ATTEST: SOUTHTRUST MORTGAGE CORPORATION

By: _Catherine O. Jones_   By: _Hubert C. Rawson_
    Its: ____Secretary____   Its: ___Vice President___

STATE OF ALABAMA,)
                   : ss:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ___Hubert E. Rawson, Jr.___ , whose name as ___Vice President___ of ___SouthTrust Mortgage Corporation___ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this __16_ day of __August__ 198_5_ .

_____
Notary Public

(Seal)

My Commission expires: ___8-8-87___

RECORDING FEES
Recording Fee $ 2 50
Index Fee   1 00
TOTAL $ 3 50

J. Michael Joiner