

STATE OF ALABAMA,)
 : ss:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee
(hereinafter called Trustee) under a certain Trust Indenture, dated as of May
1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by
CHANDLER, Michael L. & Kathy L.

to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of Shelby County, Alabama in BOOK 36 Page 317, together with
the debt thereby secured and the note therein described, and all right, title and
interest of the undersigned in and to the land and property conveyed by said
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this 15 day of August 1985.

ATTEST: SOUTHTRUST MORTGAGE CORPORATION
By: Catherine O. Jones Secretary
Its: Hubert E. Rawson, Jr. Vice President

BOOK 039 PAGE 39

STATE OF ALABAMA,)
 : ss:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hubert E. Rawson, Jr., whose name as Vice President
of SouthTrust Mortgage Corporation
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of said
instrument, (s)he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15 day of August 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: 8-8-87



STATE OF ALABAMA
I CERTIFY
1985 AUG 26 AM 10:31

| RECORDING FEES | |
|----------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee | <u>1.00</u> |
| TOTAL | \$ <u>3.50</u> |

[Signature]