

STATE OF ALABAMA)

SHELBY County)

1354
For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto

COLLATERAL INVESTMENT COMPANY

its successors and assigns, that certain mortgage, executed by Bruce William Cox and wife Brenda Wilkey Cox to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 82,700.00 dated the 31st day of July, 1985 and filed for record on the 2nd day of August, 1985 in the Office of the Judge of Probate of Shelby County, Alabama in Volume Liber 036 at Page 409 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

COLLATERAL INVESTMENT COMPANY

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Merry M. Ash its Secretary both of whom are thereunto duly authorized, this the 16th day of August, 1985.

(CORPORATE SEAL)

ATTEST:

[Signature]
Its Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

NEW SOUTH FEDERAL SAVINGS BANK

BY: [Signature]
Its Assistant Vice President

I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Merry M. Ash whose names as Assistant Vice President and Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of August, 1985.

[Signature]
Notary Public
For the State of Alabama at Large

STATE OF ALABAMA
NOTARY PUBLIC
1985 AUG 23 PM 12:06

This instrument was prepared by
MERRY M. ASH
c/o New South Federal Savings Bank
2000 Crestwood Boulevard
Birmingham, Alabama 35210

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Courtney Mason