

This instrument was prepared by:

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STATE OF ALABAMA)
SHELBY COUNTY)

1245-

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Shelby Development Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated March 20, 1985, and recorded in Mortgage Book 022, Page 210, in the Probate Office of Shelby County, Alabama.

Lot 3, according to the survey of Skyline Estates, First Sector, as recorded in Map Book 9, Page 71, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 20th day of August, 1985.

STATE OF ALABAMA)
SHELBY COUNTY)
I CERTIFY THAT THIS INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL FILED IN THE OFFICE OF THE CLERK OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, ON AUGUST 22, 1985 AT 10:42 AM.

AMSOUTH BANK, N.A. 1985 AUG 22 AM 10:42

ATTEST:
By: [Signature]
Its: ASSISTANT VICE PRESIDENT

By: [Signature]
Its: Vice President

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Robert E. Nesbitt, whose name as Vice President of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of August, 1985.

[Notary must Affix Seal]

[Signature]
NOTARY PUBLIC
My Commission Expires:

Notary Public, Alabama State at Large
My Commission Expires December 3, 1985
Bonded by St. Paul Fire & Marine Insurance Co.

BOOK 038 PAGE 709