

1235-
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by MORTGAGE CORPORATION
OF THE SOUTH does hereby grant, bargain, sell and convey and
assign unto MORTGAGE CORPORATION OF THE SOUTH all its right,
title and interest in and to a certain mortgage executed to it by EDWARD H. D. CARSON
& wife, JACQUELINE A. CARSON on the 19th day of Aug., 1985, and
recorded in Volume 038, Page 674, of the records of the Probate
Court of Shelby County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described.

BOOK 038 PAGE 678
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the 19th day of August,
1985.

SOUTH STATES MORTGAGE CORPORATION

By [Signature]
Its Senior Vice President
Larry R. Hillard

ATTEST:

[Signature]
Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 19th day of August, 1985.

STATE OF ALABAMA)
I CERTIFY THAT THIS
INSTRUMENT IS A TRUE AND
CORRECT COPY OF THE
ORIGINAL AS FILED FOR
RECORDING

1985 AUG 22 AM 10:12

[Signature]
NOTARY PUBLIC

My commission Expires 11-2-87

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

[Signature]