

STATE OF ALABAMA  
COUNTY OF SHELBY

1262

W.F. No. 460000-00373500  
**472605**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned William A. Parker, for and in consideration of the sum of ONE AND NO/100 Dollars (\$ 1.00) to me in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

SECOND ADDITION TO PARKER'S SUBDIVISION, LESS LOT 3  
Subdivision, as recorded in Map Book 7, page 107, in the office of the Judge of Probate, Shelby

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the  
30th day of July, 19 85

WITNESS: This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

William A. Parker (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_  
has caused this instrument to be executed in its name by \_\_\_\_\_,  
as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be  
affixed, on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

ATTEST:

Secretary

Form 5-260

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

By: \_\_\_\_\_  
Its President

STATE OF Alabama  
County of Shelby

I, Thomas L. Turner, a Notary Public, in and for said County in said State,  
hereby certify that William A. Miller married FLO OWER whose name  
is signed to the foregoing instrument and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30<sup>th</sup> day of July, 19 25

Thomas L. Turner  
Notary Public

STATE OF ALABAMA  
I CERTIFY  
INSTRUMENT  
1985 AUG 22 AM 11:35

Deed to .50  
Re 500  
Ind 1.00  
6.50

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify  
that \_\_\_\_\_, whose name as President of \_\_\_\_\_

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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Form 5-2-60

LINE  
Parcel No. 472605  
THE STATE OF ALABAMA  
County  
UTILITY EASEMENT - SUBDIVISION  
FROM  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA  
County  
I hereby certify that the within instrument was filed  
in my office for record on the  
day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined  
Judge of Probate of said County