

472624

State of Alabama

1252

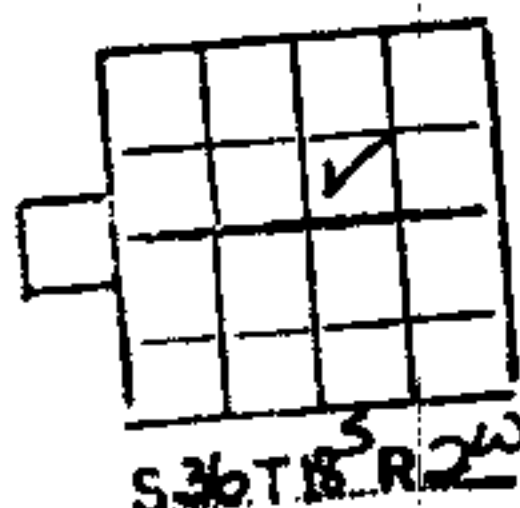
WE # 1700-00-00105-5-00County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Mrs Albert Huey Green, A widow

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
me in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggia

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATTN: CORPORATE REAL ESTATE
Brenda Bowen

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23rd day of July, 1985.

WITNESS:

Mrs. Albert Henry Green (Seal)

(Seal)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Mrs. Albert Henry Green, A widow whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 23rd day of July, 1985.

Don D. Bailey

(Seal)

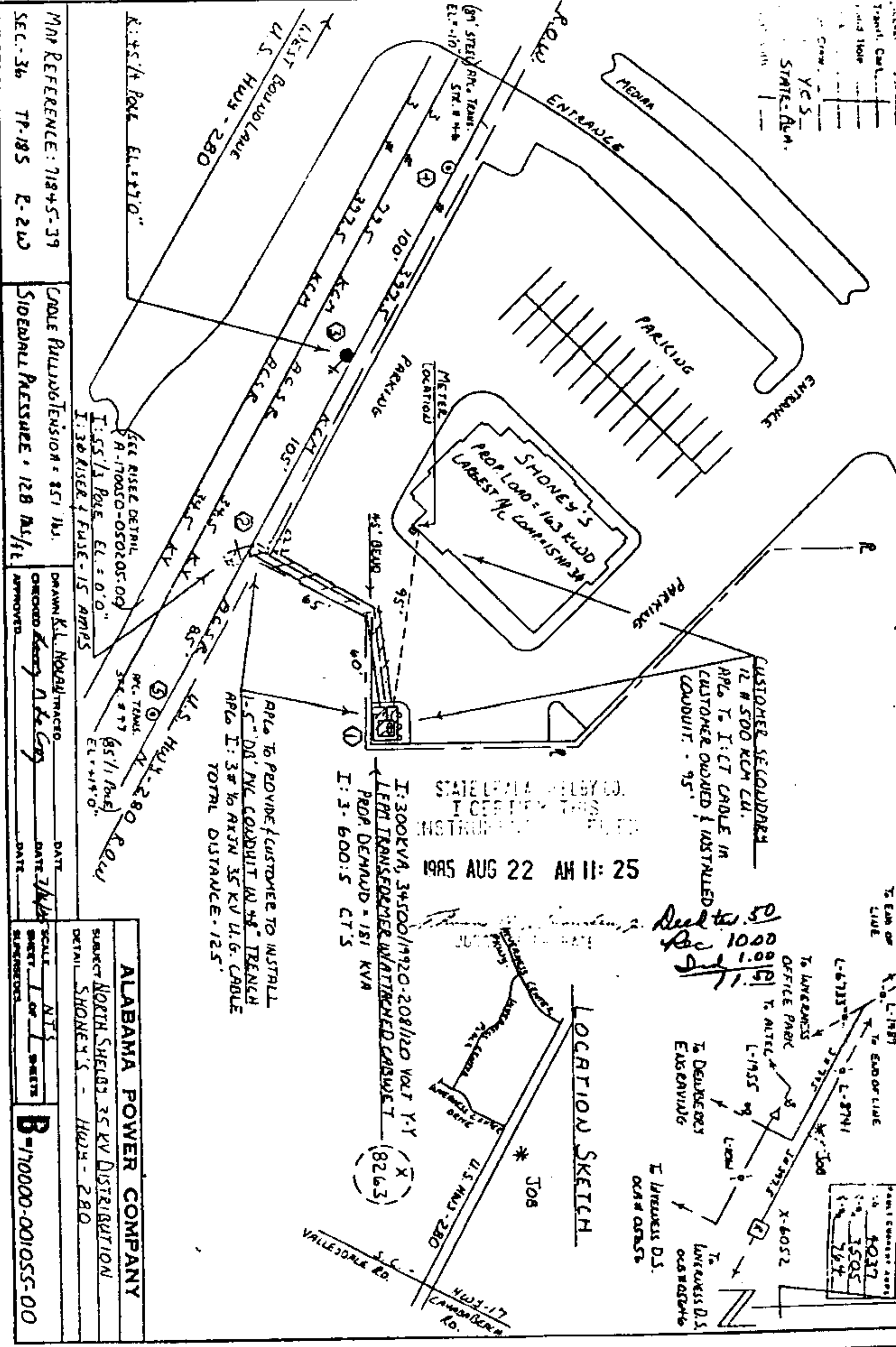
A tract of land in the Southwest Quarter of the Northeast Quarter of Section 36 Township 18 South, Range 2 West described as follows:

Commence at the Southeast corner of said Forty and run West along the South line a distance of 1043 feet to the Point of Beginning to the tract herein described: Thence continue same course a distance of 60 feet; thence turn an angle to the left of 45° 00" and run 85 feet to the Northeast right of way line of U. S. Highway 280; thence right and Northwesterly along said highway 400 feet to a point; thence right 90° 00" and run Northeasterly 300 feet to a point; thence right 105° 00" and run 355 feet to a point; thence right 45° 00" and run 95 feet to the Point of Beginning.

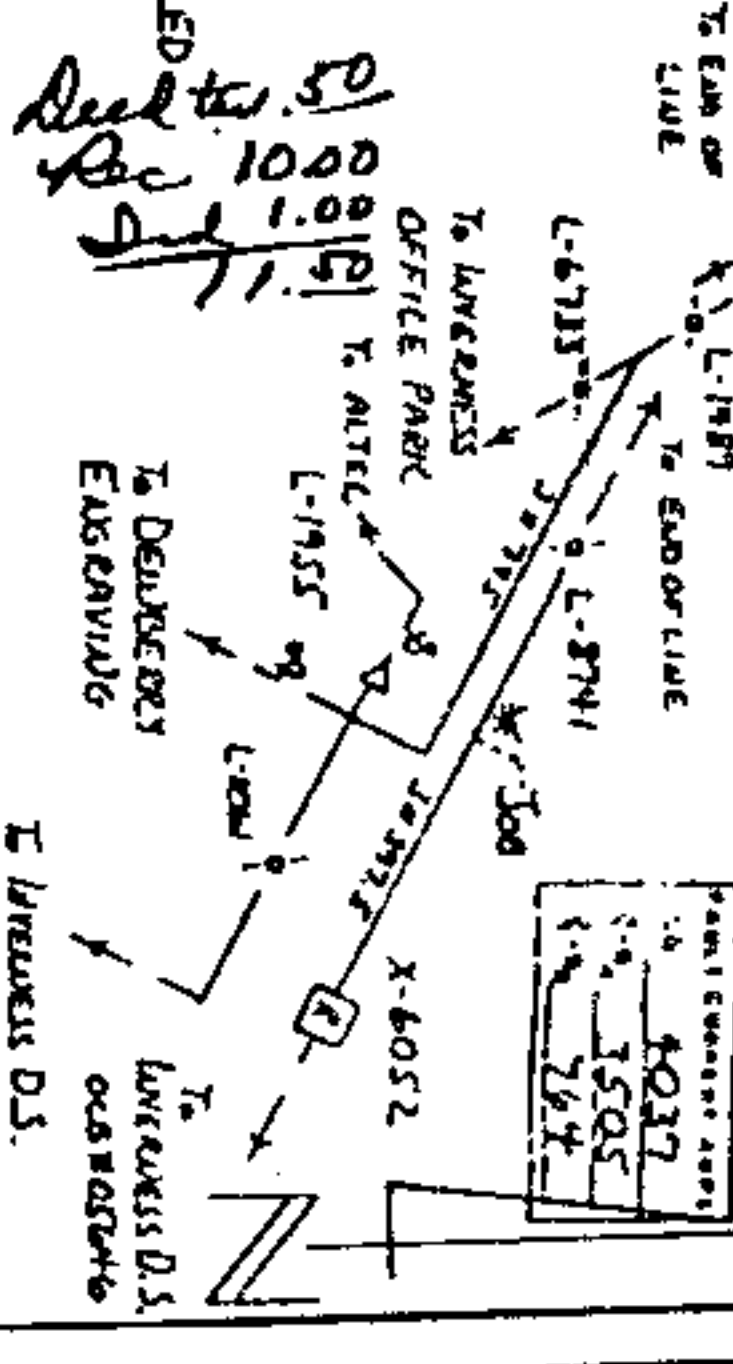
BOOK 038 PAGE 728

EXHIBIT "A"

Trans. Cont.
 1100
 YC 5
 STATE-ALM.



STATE OF ALABAMA
 DEPT. OF TRANSPORTATION
 1985 AUG 22 AM 11:25



MNP REFERENCE: 71845-39 SEC. 36 TP-185 E-2WD	CABLE TENSION: 851 lbs. SIDEWALK PRESSURE: 128 lbs/ft	DRAWN BY: N. N. N. N. N. CHECKED BY: N. N. N. N. N. DATE: 7/1/85 APPROVED: N. N. N. N. N. DATE: 7/1/85	SCALE: 1" = 100' SHEET: 1 OF 1 PROJECT: B-170000-001055-00
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ALABAMA POWER COMPANY
 SUBJECT: NORTH SHELDON 35 KV DISTRIBUTION
 DETAIL: SHONEY'S - HWY-280