

This instrument prepared by: Tina Cochran
Mortgage Corporation of the South
PO Box 10726, Birmingham, AL 35202

TH Lane
MCS# 079000
PIF 7-31-85

1149
ALABAMA RELEASE

MORTGAGE CORPORATION
OF THE SOUTH
A BANK OF BOSTON SUBSIDIARY



WHEREAS, Terry H. Lane and wife, Mary P. Lane
executed a mortgage to Mortgage Corporation of the South
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 348, Page 362, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
First American Federal Savings & Loan Association
Formerly First Federal Savings & Loan Association of Huntsville
WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said First American Federal S&L Assn. has caused
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Michael C. Nivens, its Sr. Vice-Pres.
who is hereunto duly authorized, on this 2nd day of August 19 85.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
State of ALABAMA
County of MADISON 1985 AUG 21 11:19 AM

FIRST AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION

by Michael C. Nivens
Michael C. Nivens, Its Senior Vice-President

I, Marsha Burns, a Notary Public in and for said County and State,
hereby certify that Michael C. Nivens, whose name as Sr. Vice-President of
First American Federal Savings & Loan Association is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of August 19 85

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00

LA-144 (Rev. 11-83) Ala. Release 3.50

Marsha Burns
Notary Public
My commission expires 8-16-88