	1137	FULL S	ATISFACIIUN UF LIEN
Know All Men by The	se Presents,	That, the under	signed Homemakers
acknowledges full payment of Property) (Personal Property) which said mortgage was recorted of Shelby County, A	the indebtedn mortgage exe ded in the of labama, in Bo	ess secured by cuted by charle fice of the Judok No. 366	that certain (Real es E. Hardin, Sr. ge of Probate Court , Page No. 895
(and assigned to and the undersigned does furt			
In Witness Whereof, caused these presents to be e	the undersignment the executed this	ned, Assistant 30th day of	Vice President has July , 19 85.
č		Homemakers Fin	ance Service, Inc.
		Daran	
		T. J. Carpenter Assistant Vice P	
2002 22			<u></u>
STATE OF ALABAMA COUNTY OF		GENERA	AL ACKNOWLEDGEMENT
I, the undersigned, Notary P	ublic Judge o	f Probate, in a	nd for said County in whose name
said State, hereby certify to is signed to the foregoing is before me on this day that, he executed the same volunta	hat nstrument, an being informe	d whom is known d of the conten	to me, acknowledged ts of the instrument
Given under my han	d and Officia	i seal this	day of
•19 • • • • • • • • • • • • • • • • • • •	OF YALERS		•
119 Rea 3.50 STATE OF STA	UG 21 NH 9: 45	Judge of Proba Notary of Publ	te íc
			!
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	شرر و مقعه بدري و الماري الماري و الماري الماري الماري الماري	CORPO	RATE ACKNOWLEDGEMENT
State, hereby certify that	T. J. Carpenter	Wnose nam	said County in said e as <u>Assistant Vice</u>
President of Homemakers Fi	<i>እ</i> ርዕዮDO	ration, is sign	ed to the foregoing
instrument, and who is known being informed of the content full authority, executed the corporation.	its of the ins	trument, ne as	20CU Officer and are
Given under my has	nd and Officia	1 seal this 30	th day of July
19 <u>85</u> .		Con the C	Ruchardson
		Notary Public	Netary Public, State of Florida
I		4	My Commission Expires July 16, 1989
Prepared by: Linda Richardson PSFS Credit Co			
P. O. Box 247 Tampa, Florid	17		
			* 4. *
Charles E. Hardin	_, &r.		
11.30/120	5147		