

This instrument prepared by Lola Bilbro
Mortgage Corporation of the South
P. O. Box 10726
Birmingham, AL 35202

Robert G. Cleveland
MCS# 78216
PIF 7-18-85

1150
ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**

A BANK OF BOSTON SUBSIDIARY



WHEREAS, Robert G. Cleveland and wife, Peggy Sue Cleveland
executed a mortgage to Mortgage Corporation of the South
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 346, Page 641, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
First American Federal Savings & Loan Association, formerly First Federal Savings
& Loan Association of Huntsville
WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said First American Federal S & L Assoc. has caused
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Michael C. Nivens, its Sr. Vice-President
who is hereunto duly authorized, on this 2nd day of August 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED
State of ALABAMA
County of MADISON
1985 AUG 21 AM 10:01
FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
by Michael C. Nivens, Its Senior Vice-President

I, ~~Marsha Burns~~, a Notary Public in and for said County and State,
hereby certify that Michael C. Nivens, whose name as Sr. Vice-President
Savings & Loan Association
of First American Federal/ is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of August

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

LA-141 (Rev. 11-83) Ala. Release

19 85
Notary Public
My commission expires 8-16-88.