

1145

Mary Brown A#101.190
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA,)
) ss:
Shelby County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Barry K. Franks and wife, Debra C. Franks to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 24 page 835***, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

***Said Mortgage was re-recorded in Book 28, page 925
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of August, 1985.

ATTEST:

AMSOUTH BANK, N. A.

By: [Signature]
Its Vice President

By: Michael L. Padalino
Its Vice President

STATE OF ALABAMA,)
) ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for as the act of said AmSouth Bank, N. A.

Given under my hand and official seal this 8th day of August, 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: 6/15/88.

STATE OF ALA. NOTARY P.B.
I CERTIFY THIS
INSTRUMENT IS
1985 AUG 21 AM 9 58

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

BOOK 038 PAGE 509