

1066  
ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from James J. Odom, Jr., Birmingham, Alabama, hereinafter referred to as "Odom", the undersigned, SouthTrust Bank of Alabama, National Association, whose name formerly was Birmingham Trust National Bank, hereby transfers that certain indebtedness of James W. May, dated June 22, 1982, and all rights, title and interest in the mortgages on real estate as recorded in Real Book 421, Page 438, corrected by mortgage recorded in Real Book 421, Page 696, in the Office of Judge of Probate, Shelby County, Alabama, and hereby grants, bargains, sells and conveys to the said Odom, without warranty and without recourse, all of its right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the name of the undersigned assignor by its proper corporate officers who are thereunto duly authorized on this the 19<sup>th</sup> day of July, 1985.

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION, whose name  
formerly was BIRMINGHAM TRUST  
NATIONAL BANK

BY:

Lee Brown

Lee Brown, Its Vice-President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Lee Brown, whose name as Vice-President of SouthTrust Bank of Alabama, National Association, whose name formerly was Birmingham Trust National Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19<sup>th</sup> day of

July, 1985.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 8-9-88

This instrument was prepared by  
Alan D. Levine  
Levine & Levine  
433 Frank Nelson Building  
Birmingham, Alabama 35203

STATE OF ALABAMA, SHELBY CO.  
INST. FILED  
1985 AUG 20 AM 8:55

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

2248-5-C.D

NAJJAR, DENABURG, SCHOEL, MEYERSON,  
OGLE & ZARZAUR  
A Professional Corporation  
2125 MORRIS AVENUE  
BIRMINGHAM, ALABAMA 35203