5	STATE OF ALA	•	; \$S:				:
-	Shelby	County.	,				
	ASSIGNMENT OF MORTGAGE						
	For value received, the undersigned MORTGAGEAMERICA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by John Daniel Williamson and Bernice A. Crocker, single people the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 038, page 340, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this intrument to be executed in its name						
£.340	by its duly au	thorized of	icer, on this	16th day or _	August	, 198 <u>5</u>	•
	ATTEST:	Alfre	the same	By:	Paoen	m. Rich	k.CC
拉	I, the under	LABAMA, on County. signed, a N M. Prick	ett, w	in and for sai	gned to th	e foregoing	hereby certify ortgageAmerica instrument, and of the
	who is know contents of same volunt	on to me, a said instruction and arrive band are	ment, (s)he, i as the act of	as such officer of said <u>Mort</u>	r and with	full authoritica, Inc.	nformed of the y, executed the
رثعم	OTA A		MSTATE OF ALL AND ANDE AND 20	THIS OF	Notary F	Days Public /	ler
•	(Seal) My Commis	ssion expire	1/8/8	7	Ricord Record	ECCADING ing Fee S	1.00
•		Q	reeting-	Maron, J	TOTAL	i. \$	3.50_