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STATE OF ALABAMA
COUNTY OF

LIEN FOR MEDICAL PAYMENTS UNDER
ALABAMA MEDICAID PROGRAM

WHEREAS, Berulah C. Crumpton, ("Medicaid Recipient") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Recipient under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Recipient may hereafter become indebted to the Agency to the extent that the Agency pays future medical benefits for Medicaid Recipient,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Recipient to obtain medical benefits under the Program, the Medicaid Recipient, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Shelby County, Alabama, to-wit:

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County and the dollar value of this lien as it may exist from time to time, may be obtained by writing to: Commissioner, Alabama Medicaid Agency, 2500 Fairlane Drive, Montgomery, AL 36130. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Recipient, and shall otherwise be enforceable in accordance with the limitations of 42 USCA §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned (has)(have) duly executed this instrument to voluntarily grant the aforesaid lien on this the 3rd day of April, 19 85

Spouse

Berulah C. Crumpton
Medicaid Recipient

Witness: Regina Underwood

STATE OF ALABAMA
COUNTY OF

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Berulah C. Crumpton whose name as an Alabama Medicaid recipient, a (single)(married) person, is signed to the foregoing instrument, and (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of April, 19 85

(SEAL)

Nannie L. Brown
Notary Public
My Commission Expires June 11, 1985

Prepared by: Alabama Medicaid Agency
85 1000 Dr. J. L. ...
Birmingham, Alabama 35209

AlaMed 82-4

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Property Description

Re: Beulah E. Crumpton
419-90-4151

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

STATE OF ALA. NOTED.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG 19 AM 9:13

Thomas J. Crumpton
JUDGE OF THE COURT

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the following described real estate, to-wit: That certain tract of land situated in the South Half Northwest Quarter of the Northwest Quarter of Section 14, Township 21, Range 3 West, described as follows: to wit: Commencing at the Northwest corner of said Section 14, and run thence South along the West line thereof, a distance of 660 feet; run thence East and parallel with the North line of said Section 14, a distance of 1100 feet, more or less, to a point on the Western margin of the Montevallo public road, and said point being the East corner of that tract of land conveyed by J. J. Smylie to E. J. Poole and wife, Myrtle Poole by deed dated October 26, 1945, and conveying 25.2 acres, and run thence in a Southerly direction along the West margin of said right of way of the Montevallo Public Road, a distance of 200 feet for the point of beginning of the lot or tract herein described and conveyed. From said last named point run thence in a Southerly direction along the Western margin of the Montevallo public road a distance of 100 feet; run thence West and parallel with the line of said Section 14 a distance of 600 feet; run thence in a Northerly direction and parallel with the West right of way line of the Montevallo public road a distance of 100 feet; run thence East and parallel with the North line of said Section 14, a distance of 600 feet to the point of beginning, and containing 1.3 acres, more or less, and designated as TRACT NUMBER THREE by the grantors herein, and

situated in Shelby County, Alabama.