

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

Paul C. Robinson

NAME George M. Ritchey
ADDRESS 11 West Osmoor Road, Suite 405
Birmingham, Alabama 35209-6495

P.O. Box 97

Wilsonville, Alabama 35186

WARRANTY DEED (Without Survivorship)

¹⁰³⁸
Alabama Title Co., Inc.

BIRMINGHAM, ALA.

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand and No/100 (\$2,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Albert E. Ritchey, as Trustee for General Electric Credit Corporation

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paul C. Robinson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A lot in Section 1, Township 21 South, Range 1 East, and in Section 6, Township 21 South, Range 2 East, Shelby County, Alabama described as follows:

Begin at the NW corner of Section 6, Township 21 South, Range 2 East; thence run East along the North line of said Section a distance of 210.00 feet; thence turn an angle of 90° 54 min. 33 sec. to the right and run a distance of 70.00 feet; thence turn an angle of 89° 05 min. 27 sec. to the right and run a distance of 210.00 feet to the West line of Section 6; thence continue in the same direction, a distance of 78.65 feet to the East right of way line of Shelby County Highway No. 61; thence turn an angle of 77° 51 min. 46 sec. to the right and run along said right of way line a distance of 73.37 feet to the North line of Section 1, Township 21 South, Range 1 East; thence turn an angle of 103° 10 min. 47 sec. to the right, and run East along the North line of said Section 1, a distance of 95.20 feet to the point of beginning. Situated in the NE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, and the NW 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama, and containing 0.47 acres.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 19 day of March, 1985

Deed to - 200
Rec. 250
Ind. 100
5-57
1985 AUG 19 PM 3:29 (Seal)
JUL 19 1985 (Seal)

Albert E. Ritchey as Trustee for
General Electric Credit Corporation (Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Albert E. Ritchey, as Trustee for General Electric Credit Corporation whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of March, A. D., 1985