STATE OF A	LABAMA,	)	<b>55:</b>
HOUSTON	County.	,	
		!	ASSIGNMENT OF MORTGAGE
Company, M. Trust Indentitional Certa.  Judge of P. together with and interest inortgage.	grant, burge ontgomery, are, dated as in mortgan to robate of h the debt the of the un	Alaba Alaba of D ge the t Shelt nereb dersi	signed <u>FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIA</u> sell, convey, assign and deliver unto Union Bank & Trust ama, as Trustee (hereinafter called Trustee) under a certain December 1, 1984, with Alabama Housing Finance Authority, executed by Turhan L. Moore and wife, Mary Ann Moore undersigned, which mortgage is recorded in the office of the day County, Alabama in Real Prop. Bk30 page 739 , by secured and the note therein described, and all right, title gned in and to the land and property conveyed by said
			Trustee, its successors and assigns forever.  signed has caused this instrument to be executed in its name  and this 16 day of July 1985.
In withess w by its duly a	hereof, the cuthorized as	inder ficer	, on this day or
By: Ass	SISTANT SECE	RETAR	By: VICE PRESIDENT
STATE OF	ALABAMA,	) ; )	\$\$: -
s & L Asso who is kno	erly DAVIS  oc., a corpo  wn to me, a  [ said instru	ratio ckno meni	Public in and for said County in said State, hereby certify , whose name as VICE PRESIDENT of First Southern is signed to the foregoing instrument, and wledged before me on this day that, being informed of the (s)he, as such officer and with full authority, executed the act of said corporation
Given unde	r my hand ar	nd off	ficial seal this 16 day of July 1985.  Notary Public
			NOTE OF THE STATE

(Seal)

My Commission expires: 10/18/87 10/16 #1 9:46 . 3.50

3.50

3.50