This instrument was prepared by

1-06

PAMELA NIX A#224,727--CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Rirmingham, AL 35201

	· · · · · · · · · · · · · · · · · · ·	Birmingham, AL 35201
	SHELBY County.)	• • •
	ASSIGNMENT OF	MORTGAGE
	recorded in the office of the Judge of Probable Alabama in Book 030, page 149 thereby secured and the note therein descrinterest of the undersigned in and to the lead mortgage.	ee (hereinafter called Trustee) December 1, 1984, with Alabama tgage executed by Carol M. Glaze, undersigned, which mortgage is ate of Shelby County, together with the debt bed, and all right, title and and and property conveyed by
₹ C	To have and to hold unto the Trustee, its s	
	In witness whereof, the undersigned has caused in its name by its duly authorized officer, 19^{-85} .	on this <u>13th</u> day of <u>August</u> ,
	ATTEST:	AmSouth Mortgage Company, Inc.
	By: Jian Jerly Its Assistant Secretary	By: Dank Aelle Vice President
	STATE OF ALABAMA,) : ss:	
	JEFFERSON County.)	
I, the undersigned, a Notary Public in and for said County hereby certify that		., a Delaware Corporation, is no is known to me, acknowledged of the contents of said instrument, ority, executed the same voluntarily
	Given under my hand and official seal this 13th day of August , 1985	
	$M(M_{i})$	Beth Mills Notary Public
		1985 AUG 16 AN 9: 32
	(Seal)	7/85 RUS 10

My Commission expires:

RECORDING FEES

Recording Fee S 2.50

Index Fee 1.00

TOTAL

5 - 3 - E/V