

This instrument was prepared by

Pamela Nix A# 224,748 (shf) (COPY)

AMSOUTH MORTGAGE COMPANY, INC.

P. O. Box 847

Birmingham, AL 35201

STATE OF ALABAMA,

)

: ss:

Shelby

County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Robert J. Goodwin and wife, Catherine M. Goodwin-----to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 030, page 264, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of August, 1985.

ATTEST:

AmSouth Mortgage Company, Inc.

By:

Jean H. Hurlburt
Its Assistant Secretary

By:

Jack A. Gallant
Its Vice President

STATE OF ALABAMA,

)

: ss:

JEFFERSON

County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 8th day of August, 1985.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG 15 AM 10:12

JUDGE OF PROBATE

Notary Public

(Seal)

My Commission expires:

06/15/88

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50