	STATE OF ALABAMA) : SS:				
	SHELBY COUNTY)				
		844			
	ASSIGN	MENT OF MORTO	BAGE		
	page 860 , together with the described, and all right, title land and property conveyed by	abama as Truste ure, dated as that certain wendy L. Oliver county, Alamed debt thereby and interest of said mortgage.	d deliver unto Union Ese (hereinafter called Troof May 1, 1985, with An mortgage executed the office of the Judama in Book 036 secured and the note the undersigned in and	labama ed by to dge of therein to the	
	To have and to hold unto the T	rustee, its succe	essors and assigns forev	er.	
867	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5th day of August 1985				
		·	Handton Martagas Chro	vration	
PACE	ATTEST:	National	Heritage Mortgage Chrp		
X	By Miller Server Visco Proceed	Its: Assistant Vice President Its: Senior Vice President			
	ASSISTANT VICE FIESIU	enc		 	
300	STATE OF ALABAMA.)			-	
	JEFFERSON COUNTY)	:			
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sandra L. Salter, whose name as				
	Senior Vice President	of Nation	al Heritage Mortgage Cor the foregoing instrume	poration,	
	an Alabama corporation who is known to me, ackno	wledged before	me on this day that	, being	
	informed of the contents of sefull authority, executed the	aid instrument. ((s)he, as such officer s	ma with	
	National Heritage Mortgage Co	orporation		 	
	Given under my hand and off	icial seal this 5	th day of August		
	198 <u>5</u> .	R		Wild Co.	
		Call	F auto		
		Notary Public			
	(Seal)	hat ce	STATE OF THE STATE		
	My Commission expires:	78/08	1005 AUG 15 M 9: 31	17) 22.50	
			THE T	CN / C X / T '	
			HARD HOD I O III	Turk-	
_	Courtney	Maira	1985 AUG 15 AM 9: 31	3.50	