

THE STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas, LIGHTHOUSE DEVELOPMENT, INC. executed a certain mortgage to the undersigned, which mortgage is recorded in Book 448, page 595, in the Probate Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of One Dollar and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lean and operation of said mortgage the following described real estate, to-wit:

A parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 3 Township 21 South, Range 3 West, more particularly described as follows: Begin at the NW corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence in a southerly direction along the westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 234.63 feet; thence 16 degrees 30 minutes 28 seconds left, in a southeasterly direction, a distance of 549.60 feet; thence 23 degrees 37 minutes 46 seconds left, in a southeasterly direction, a distance of 87.32 feet; thence 23 degrees 59 minutes right, in a southeasterly direction, a distance of 154.45 feet; thence 5 degrees 57 minutes 46 seconds right, in a southeasterly direction, a distance of 183.00 feet; thence 32 degrees 53 minutes left, in a southeasterly direction, a distance of 70.00 feet; thence 13 degrees 12 minutes 35 seconds left, in a southeasterly direction, a distance of 106.47 feet; thence 31 degrees 47 minutes 08 seconds left, in a southeasterly direction, a distance of 238.93 feet to the intersection with the southwesterly R/W line of a Southern Natural Gas Co. Right of Way; thence 108 degrees 26 minutes 17 seconds left, in a northwesterly direction along said R/W line, a distance of 1325.35 feet; thence 89 degrees 38 minutes 46 seconds left, in a southwesterly direction, along said R/W line, a distance of 1.70 feet; thence 90 degrees right, in a northwesterly direction along said R/W line, a distance of 691.01 feet; thence 72 degrees 10 minutes 59 seconds left, in a westerly direction, a distance of 92.52 feet to the intersection with the westerly line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence 91 degrees 39 minutes 47 seconds left, in a southerly direction along said westerly line, a distance of 661.60 feet to the Point of Beginning, containing 12.7 Acres.

Located and situated in Shelby County, Alabama.

This release shall not in any way impair or affect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgage and not hereby released as secured for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 5 day of Feb, 1985.

GRAVLEE HOMES, INC.

WYATT CONSTRUCTION CO., INC.

By: W. G. Gravlee

Its: President

By: Walter C. Wyatt

Its: Pres.

Gravlee Homes

500 Hoover Plaza, Inc.

THE STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kyle Drowlee whose name as President of Gravlee Homes, Inc., a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this date, that being informed of the contents of the Partial Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of February, 1985.

Margaret B. Nichle
Notary Public

THE STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lester C. Wyatt, whose name as President of Wyatt Construction Co., Inc., a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this date, that being informed of the contents of the Partial Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of February, 1985.

Margaret B. Nichle
Notary Public

BOOK 037 PAGE 355

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG 15 PM 2:43

Thomas W. Cunningham, Jr.
JUDGE OF THE COURT

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>