

STATE OF MISSISSIPPI  
COUNTY OF MADISON

Loan No. 265495-21

The debt secured by mortgage recorded in Mortgage Book 436, Page 579-581, of the records in the office of the Judge of Probate of Shelby County, Alabama, from Petter J. Clemens, III and Carol J. Clemens, Mortgagor, to the Federal Land Bank of Jackson, Mortgagee, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Federal Land Bank of Jackson, a corporation, has caused its name to be signed and its corporate seal to be impressed this 8TH day of AUGUST, 1985.

FEDERAL LAND BANK OF JACKSON  
A Corporation

By:

*[Signature]*  
VICE PRESIDENT

(CORPORATE SEAL)

STATE OF MISSISSIPPI  
COUNTY OF MADISON

BOOK 037 PAGE 897

I, LYNN FILGO, a Notary Public, in and for said County and State, do hereby certify that DENNIS J. ESTOPINAL whose name as VICE PRESIDENT of the Federal Land Bank of Jackson, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 8TH day of AUGUST, 1985.

My commission expires:

My Commission Expires July 27, 1988

Rec 2.50  
Jud 1.00  
3.50

STATE OF ALABAMA  
COUNTY OF MADISON  
INSTRUMENT FILED

1985 AUG 15 AM 10:22

*[Signature]*  
Lynn Filgo-Notary Public  
Madison County, Mississippi

\*\*\*\*\*  
CERTIFICATE

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ .M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

This instrument prepared by:  
CLARISSA J. MURRIEL  
c/o Federal Land Bank of Jackson  
Post Office Box 16669  
Jackson, Mississippi 39236-0669

\_\_\_\_\_  
Judge of Probate

Federal Land Bank Association of Gadsden  
Post Office Box 1799  
Gadsden, Alabama 35902