

STATE OF ALABAMA

SHELBY COUNTY

)
:
780)

BOOK 037 PAGE 717

KNOW ALL MEN BY THESE PRESENTS, that for One and No/100 (\$1.00) in hand paid to THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF ALABASTER, a public corporation duly organized and existing under the laws of the State of Alabama (the "Board") by CHAMPION VALLEY FARMS, INC., a corporation organized under the laws of the State of New Jersey, (the "Grantee"), the receipt and sufficiency of which are hereby acknowledged, and pursuant to the terms of that certain Lease Agreement between the Board and the Grantee dated as of October 1, 1956, and recorded in Book 303 at pages 11, et seq., in the office of the Judge of Probate, Shelby County, Alabama as supplemented by a Supplemental Lease Agreement dated as of May 1, 1977, and recorded in the said office in Book 305 at pages 847, et seq. and an Amendatory Lease Agreement dated as of March 20, 1981 and recorded in said office at Book 40, pages 03 through 06, et seq., (herein together called "the Lease Agreement"), the Board does hereby grant, bargain, sell and convey unto the Grantee (a) all right, title and interest of the Board in and to the real estate (the "Leased Realty") and all improvements thereon situated in Shelby County, Alabama and described in the Lease Agreement, (b) all right, title and interest of the Board in and to all personal property located on the Leased Realty, and (c) all right, title and interest of the Board in and to the Project and the Leased Realty as defined in and subject to the Lease Agreement.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Lease Agreement is terminated by the execution and acceptance of these presents.

IN WITNESS WHEREOF, the Board has caused these presents to be executed for and in its name and its seal to be hereunto affixed and

W. Brady, Agent



attested by its duly authorized officers all as of the 12th day of August, 1985.

THE INDUSTRIAL DEVELOPMENT BOARD
OF THE CITY OF ALABASTER

By [Signature]

Its Chairman

ATTEST:

[Signature]
Its Secretary - Minutes

BOOK 037 PAGE 778

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Keith Jones whose name as Chairman of The Industrial Development Board of the City of Alabaster, a public corporation under the laws of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of August, 1985.

[Signature]
Notary Public



This instrument prepared by:

John G. Harrell
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
INSTRUMENTS
1985 AUG 13 PM 4:14
[Signature]

Rec. 500
Pd. 100
600

