Desiring to form a corporation under the provisions of the Alabama Business Corporation Act, Article 3, we, the undersigned, do hereby make and file this, our

ARTICLES OF INCORPORATION

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ALABASTER AUTO INSURANCE, INC.

I

$N \ A \ M \ E$

The name of said corporation shall be Alabaster Auto Insurance,

Inc:

ΙΙ

DURATION

The life or duration of said corporation shall be perpetual.

III

PURPOSE

The purpose or object of said corporation shall be to sell all forms of insurance for automobiles and other vehicles; to advise on the insurance of business activities; to promote an understaning of insurance in business; to sell such other forms of insurance as may be available from time to time; to buy, sell, lease, hold and sell real estate; and to engage in any other business activity as is not contrary to the laws of the State of Alabama.

ΙV

AUTHORIZED SHARES

The capital stock of said corporation shall consist of two thousand shares of common stock with a par value of One Dollar per share.

Only one class of stock shall be issued. The corporation shall commence business upon the filing of these articles of incorporation.

V

LOCATION OF INITIAL REGISTERED OFFICE

The initial registered office of said corporation shall be located at 1240 1st Street, North, Alabaster, Alabama 35007, and the initial registered agent at such address shall be Charles D. Harris.

28 PAGE 533

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DIRECTORS

The board of directors of said corporation shall consist of three persons who are shareholders of said corporation. The names and addresses of the initial board of directors, who shall serve until the first annual meeting of the shareholders and until their successors are elected and qualified, are:

Charles D. Harris, 1240 1st Street North, Alabaster, Ala. 35007

Charles W. Harris, 204 Third Avenue, Midfield, Ala. 35228

Katherine F. Harris, 204 Third Ave., Midfield, Ala. 35228

VII

The names and addresses of the incorporators of said corporation are as follows:

Charles D. Harris, 1240 1st Street, North, Alabaster, Ala. 35007 Charles W. Harris, 204 Third Avenue, Midfield, Ala. 35228 Katherine F. Harris, 204 Third Avenue, Midfield, Ala. 35228

Charles Wim Harris.

Ratherine J. Harris Incorporators

28 PAGE 53

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Prepared by Robert S. Glasgow, Jr. Attorney at Law Adamsville, Ala. 35005

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STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify

that pursuant to the provisions

of Section 10-2A-26, Code of Alabama 1975, the corporate name
Alabaster Auto Insurance, Inc.
is reserved as available based only upon an examination of the corporation records
on file in this office for the exclusive use of Alabaster Auto Insurance, Inc.
for a period of one hundred twenty days from this date. In the case of a domestic
corporation, the name of the county in which the corporation was or is proposed to
be incorporated is Shelby . I further certify that as set out in
the application for reservation of corporate name, the Secretary of State's
office does not assume any responsibility for the availability of the corporate
name requested nor for any duplication which might occur.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date Don Siegelman Secretary of State

State of Alabama

shelby County

CERTIFICATE OF INCORPORATION

OF

ALABASTER AUTO INSURANCE , INC.
The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifiés that duplicate originals of Articles of Incorporation for the incorporation of ALABASTER AUTO INSURANCE, INC. , duly signed
pursuant to the provisions of Section 64 of the Alabama Business Corporation Act, have
been received in this office and are found to conform to law.
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the
authority vested in him by law, hereby issues this Certificate of Incorporation of
ALABASTER AUTO INSURANCE, INC. , and attaches
hereto a duplicate original of the Articles of Incorporation.
GIVEN Under My Hand and Official Seal on this the 13th day of
AUGUST 1985
•
Judge of Probate 1985 AUG 13 Fil 2: 05 Mc 35°- 36

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