98885003 15' Easement 35' Building Line 85.0 G# AVENUE N. W. 64.84° 65.17° 504.04' 505.71' 35' Building Line. 6 PAVE. N.W. -249.12 5" SECTOR-€ 15' Eastment HAMLET HAMLET 6# SECTOR Situated in the S/2 of the NW/4 Section 35, Township 20, Ronge 3W SHELBY COUNTY, ALABAMA NOTE: All easements shown on this men are for public utilities, sani ary severs, storm severs, and storm ditchee, and may be used for such purposes to serve property between May, 1985 Scak: 1"-50' within and without this subdivision. C.B. INC. ENGINEERS-SURVEYORS RT. 11, BOX 516 C BIRMINGHAM, AL 35210 TEL: 956-9630 STATE OF ALABAMA) STATE OF ALABAMA) SHELBY COUNTY) SHELBY COUNTY) The undersigned, Frank N. Champion, Land Surveyor, and Harold R. Walker, President, and Francis J. I, the undersigned, a Notary Public in and for said County and State, hereby certify that parold R. Walker, and Frances J. Walker, as President and Vice President, Secretary, respectively, whose names Walker, Vice President and Secretary, H. Walker and Associates, Owners, hereby certify that this are signed to the foregoing certificate as Owners, and who are known to me, acknowledged before me on plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat this date that after being duly informed of the contents of said certificate, they executed the same or map were made-at the instance of the owners; that this map is a true and correct map or plat of voluntarily as such officers and with full authority therefor. lands shown herein and known or to be known as HAMLET 6th SECTOR, showing the cabdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot Given under my hand and seal this the 13 day of Recent 1985. and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of the S% of the NWX of Section 35, Township 20, Range 3 W., and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held I, the undersigned, a Notary Public in and for said County and State, hereby certify that by the following mortgagee: CENTRAL BANK OF THE SOUTH. , whose name is signed to the foregoing certificate as Corporate Real Esate Dated: May 9 1985 Officer, respectively of Central Bank of the South, Mortgagee, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed the same voluntarily as such officer and with full authority therefor. H. WALKER AND ASSOCIATES Given under my hand and seal this the 12th day of August, 1985. Harold R. Walker, President RESOLUTION: Frances J. Walker Vice Pres. and BE IT RESOLVED by the Alabaster Planning Commission, that the assent of this body be, and the same is hereby Secretary i given to the dedication of the streets, alleys and other public grounds as shown on plat or map of HAMLET 6th SECTOR, which said plat or map is certified to have been made by Frank N. Champion, as surveyor, at the instance of Harold R. Walker and Frances J. Walker, respectively as President and Vice President, Sucretary of H. Walker and Associates, Owners, and has been exhibited to this Board; said plat or map being further identified by a recital CENTRAL BANK OF THE SOUTH of the approval of this Board signed by _______ Aut. Hears _____ City Clerk, of wen date herewith. APPROVED BY: ALABASTER PLANNING COMMISSION Corporate Real Estate Officer Dr. Thomas M. allen Selector STATE OF ALABAMA) By: Nonthy Henry SHELBY COUNTY) I, the undersigned, a Notary Public in and for said County and State, hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate, as Land Surveyor, being known to me, on this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such Land Surveyor with full authority for same. Given under my hand and seal this the 4th day or mary, 1985. Patti & Bates)
Notary Public My commission expires: 2-14-89 EPAWING # 170.02/86721