

This instrument was prepared by:
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STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

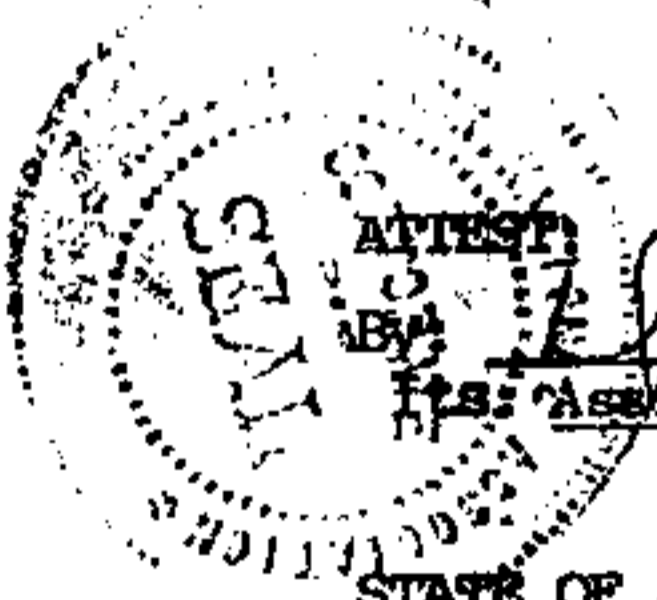
For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Shelby Development Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated March 20, 1985, and recorded in Mortgage Book 022, Page 210, in the Probate Office of Shelby County, Alabama.

Lot 23, according to the survey of Skyline Estates, First Sector, as recorded in Map Book 9, Page 71, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 7th day of August, 1985.

BOOK 037 PAGE 467



AMSCOUTH BANK, N.A.

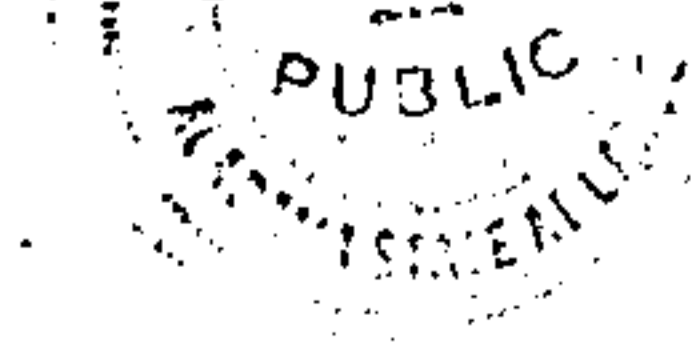
By: Robert E. Nesbitt
Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Robert E. Nesbitt, whose name as Vice President of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of August, 1985.

[Notary must Affix Seal]



James H. Bookman
NOTARY PUBLIC
My Commission Expires:

Notary Public, Alabama State at Large
My Commission Expires March 22, 1988
Bonded by Western Surety Company

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 AUG 12 AM 8 45
JUDGE OF PROBATE

Rec'd 2.5
Jud 1.0
3.5