

411

This instrument prepared by:
MORRIS MORTGAGE CORP.
1000 Circle 75 Parkway Suite. 355
Atlanta, GA 30339

5-666 466

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY)

RECORDED JUL 9 4 1985

129704083
110

KNOW ALL MEN BY THESE PRESENTS, That Morris Mortgage Corp., a corporation for value received to it in hand paid by MID-STATES MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said assignee that certain mortgage executed to GUARANTY FEDERAL SAVINGS & NICHOLLS LOAN ASSOCIATION by THOMAS CLARK NICHOLLS, a single person & TERRY LAMONT ROBERTS, a single person & ALB. LTD, and recorded in Book 27, Page 867, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Morris Mortgage Corp.

IN WITNESS WHEREOF, Morris Mortgage Corp., has caused this conveyance to be signed by MILLIWAN SANDERS its EXECUTIVE VICE PRESIDENT on MAY 7th, 19 1985.

MORRIS MORTGAGE CORP

MILLIWAN SANDERS
ITS EXECUTIVE VICE PRESIDENT

This assignment is being re-recorded to correct the name of Thomas Clark Nicholls.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1985 JUL -9 AM 11:49

Thomas A. Sanders, Jr.
JUDGE OF PROBATE

ATTEST

BOOK 033 PAGE 383

STATE OF GEORGIA)

COBB COUNTY)

I, the undersigned, a Notary public in and for said county, hereby certify that MILLIWAN SANDERS whose name as its Executive Vice President of Morris Mortgage Corp., a Ga. Corporation, its signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal on MAY 7, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1985 AUG 12 AM 10:01

Thomas A. Sanders, Jr.
JUDGE OF PROBATE

MY COMMISSION EXPIRES

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

This instrument is to be re-recorded to correct the spelling of Thomas Clark Nicholls