

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5800
Policy Issuing Agent for
SAFECO Title Insurance Company

This instrument was prepared by

(Name) DANIEL M. SPITLER

Attorney at Law

(Address) 108 Chandalar Drive
Pelham, Alabama 35124



CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SIXTY-FOUR THOUSAND and NO/100 (\$64,000.00)-----DOLLARS

to the undersigned grantor, **ENMAR CORPORATION** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

EDGAR D. JOHNSON and wife, VIRGINIA H. JOHNSON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 7, according to the Survey of Third Sector, Port South, as recorded in Map Book
7 page 110 in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

SUBJECT TO:

Public utility easements as shown by recorded plat, including 5 foot easement on the
North and East sides.

Restrictions, covenants and conditions as shown by instrument recorded in Misc. Book
29 page 557 in Probate Office of Shelby County, Alabama.

Easement to Plantation Pipeline as shown by instrument recorded in Misc. Book 26
page 104 in Probate Office of Shelby County, Alabama.

Easement to Alabama Power Company as shown by instrument recorded in Deed Book 318
page 11 in Probate Office of Shelby County, Alabama.

Agreement with Alabama Power Company as to underground cables recorded in Misc. Book
29 page 400 and covenants pertaining thereto recorded in Misc. Book 29 page 406 in
Probate Office of Shelby County, Alabama.

Title to all minerals within and underlying the premises, together with all mining
rights and other rights, privileges and immunities relating thereto, including
rights conveyed in Deed Book 259 page 171 and Deed Book 246 page 97 in Probate
Office of Shelby County.

\$63,100.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of August 1985

ATTEST: Deed TAX 1.00
Rec 2.50
Ind 1.00
A-50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED
Secretary

ENMAR CORPORATION
By James W. Elliott President
James W. Elliott, Vice

STATE OF Alabama
COUNTY OF Shelby

1985 AUG 12 AM 9:13

I, the undersigned James W. Elliott
State, hereby certify that James W. Elliott
whose name as Vice President of ENMAR CORPORATION
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

a Notary Public in and for said County in said

Given under my hand and official seal, this the 7th day of August

Form ALA-33

