

580

This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
 Pelham, Alabama 35124  
 Phone (205) 988-5600  
 Policy Issuing Agent for  
 SAFECO Title Insurance Company



This instrument was prepared by

(Name) Courtney H. Mason, Jr.  
 (Address) P. O. Box 360187  
 Birmingham, Alabama 35236-0187

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Seven Thousand and no/100th (\$77,000.00) Dollars

to the undersigned grantor, Crestwood Homes, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

Garland M. Jackson and wife, Gussie O. Jackson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in Shelby County, Alabama.

Lot 6, according to the map and survey of Parkside Subdivision, located in the  
 SE 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby  
 County, Alabama, recorded in Map Book 7 page 136 in the Probate Office of  
 Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of  
 way, limitations, if any, of record.

\$55,000.00 of the above-recited purchase price was paid from a mortgage loan  
 closed simultaneously herewith.

Grantees' Address: 5212 Parkside Circle, Birmingham, AL 35243

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT IS CORRECT

1985 AUG -9 AM 11:49

*Thomas A. [Signature]*  
 JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$
Deed Tax	22.00
Mineral Tax	
Recording Fee	2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 25.50</b>

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Jackson  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of August, 19 85

ATTEST:

CRESTWOOD HOMES, INC.

By

B. J. JACKSON

President

STATE OF ALABAMA  
 COUNTY OF SHELBY

I, THE UNDERSIGNED

State, hereby certify that B. J. JACKSON

whose name as THE President of CRESTWOOD HOMES, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
 the act of said corporation,

Given under my hand and official seal, this the 8th day of August

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Form ALA-33

Notary Public