## SATISFACTION AND RELEASE OF MORTGAGE

	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION acknowledges full
	payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to payment of the indebtedness secured by that certain mortgage executed to
	January 19, 1983 and recorded in the Probate Office of
	Shelby County, Alasama, In John horoby
	of Mortgages, at Page 903 and, as Owner of said mortgage, does nereby release, satisfy and discharge said mortgage.
	IN WITNESS WHEREOF, It has caused this instrument to be executed this the 6th day of August 19 85
	the oth day of hugust
1	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
3	
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Paii The	By Cityonieth
3	Authorized Signature
SOCK	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State, whose name as
	hereby certify that C. A. Boswell of SouthTrust Bank of Alabama,
	the state of the state of the fore-
	national Association, a national bulkers acknowledged before me on this day going instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer that, being informed of the contents of the instrument, he, as such of the act of
	and with full authority, executed the same voluntarily for and as the act of
	said association.
	Given under my hand and official seal this the 6th day of August
	1985 - STATE OF ALALS: ELIG CO.
	$\mathbf{I}_{i} = \{0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0$
	INSTRUM 1
	1985 AUG -9 AM ID: 26 Notary Public
	My Commission Expires Dec. 7, 1983
	Judge State A Judge My Commission Expires Dec. 7, 1983
	THIS INSTRUMENT WAS PREPARED
	Talan Burka
	By John Burke Title Private Banking Officer
	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
V	Birmingham, Alabama