RATION OF RECORDED LIEN

	_ , acknowledges fo				
Real Property)	mortgage execute	ed by	Franklin Pro	perties.	Inc.
which said mortgage was record	ed in the office of the	Judge of	Probate Court of	ShelbyCou	nty, Alabama, in
Real Book No	5 / Page	No. <u>43</u>	(and assi	igned to	<u> </u>
n Book No and satisfy said mortgage.	, Page	, an	nd the undersigned	l does furthe	r hereby release
Lot 1, Block 2, according recorded in Map Book 9, P	to the Survey of age 53 in the P.	of Cedar robate C	Cove Subdivis	sion, Phas by County,	e I, as Alabama.
It is distinctly und wise, operate to release property remaining subject In Witness Whereof, the und has caused these presents to be STATE OF ALL STRUMENTS TO BE INSTRUMENT TO BE INSTRUMENT TO BE INSTRUMENT TO BE INSTRUMENT TO BE INSTRUMENT.	or impair the l	ien and	security of S	aid mortga	all, in no age upon the
has caused these presents to be	executed this5t	hday	y ofJune		, 1985
STATE OF ALL Y THIS	- CACCURCE	•	•		N N
INSTRUMENT WAS FILED	Br 350	Cat	meron- Brown C	company	77.
1985 AUG -8 AN 11: 25	AN 100	ву: (Popuso. Val	ma	2 - 2 - 5
HAD NOO CONTRACTOR	350	-	Asst. Vice Pre	sident	7240
JUDG: (1 A. E					1003-
STATE OF NORTH CAROLIN MECKLENBURG COUNTY)	AA.	<u>-</u>		CKNOW	LEDGEMENT
Note I, the undersigned, shadened	ary Public	r said Cou	inty in said State, l	hereby certi	fy that
is known to me, acknowledged executed the same voluntarily	before me on this de	iose name ny that, be	e is signed to the fo sing informed of the	oregoing ins	trument, and who
Given under my hand and					, 19
C				•	
•		Notary	y Public		
STATE OF NORTH CAROLIN COUNTY)	IA.	(CORPORATE	ACKNOW	/LEDGEMEN
Not I, the unders igned,	ary Public	or said Co	unty in said State,	hereby cert	ify that
Tomas O. Palmgren	·		Asst. Vice		
to me, acknowledged before modificer and with full authority,	e on this day that, b	eina infor	d to the foregoing med of the content y for and as the ac	s of the instr	ument, he, as suc
Officer gift with fan gamonil,					10 95
ا و ر	d Official seal this _	5th_	day of June		, 19 /}5 -
Given under my handsan	d Official seal this	5th	Seline	2	La
ا و ر	d Official seal this		Selenday of June -		La