

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

S12

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by John Patrick Cahalan

bearing date of the 31 day of July, 19 85
and recorded in Volume 037 Page 274 of the mortgage records in the
Office of the Probate Judge of Jefferson County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II, its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 31 day of July, 19 85.

Hall Financial Services, Inc.

By T. F. Hall

Its President

ATTEST:

T. F. Hall
Secty.-Treas. STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 250
Jul 100
350

1985 AUG -8 PM 1:33

Suzanne Lee Hunt
JUDGE OF ESTATE

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of July, 19 85.

Suzanne L. Hunt

Notary Public
JULY 1985

Anthony D. Snable