

County of Shelby

486

472090

Job No. 1700-00-00124-5-00KNOW ALL MEN BY THESE PRESENTS, That the undersigned  
a corporation, for and in consideration of the sum of ONE & NO/100BRANTLEY HOMES, INC

1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

Lots 1, 2, 4 & 5 of PortSouth  
3rd Sector as Recorded in Map  
Book 7, Page 110 in the Office  
of the Judge of Probate

This Instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2541
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines, and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said BRANTLEY HOMES, INC has caused  
this instrument to be executed in its name by Sue Brantley

as its VICE President and attested by \_\_\_\_\_, its Secretary,

and its corporate seal to be affixed, on this the 11 day of July, 1985

ATTEST:

BRANTLEY HOMES, INC  
By Sue Brantley VICE President.

Secretary.

STATE OF ALABAMA,

County of Shelby

I, Donna B. Caton, a Notary Public, in and for said County in said State, hereby certify that Sue Brantley, whose name as President of Brantley Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 11th day of July, 1985

Donna B. Caton  
My commission expires Feb. 25, 1987

Parcel No. 472090

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was

filed in my office for record on the

day of

19

at

o'clock

M. and duly

recorded in Deed Book

Page

and examined.

Judge of Probate of said County.

417 PAGE 217

BOOK

### RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>.50</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.50</u>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 AUG -8 PM 12: 26

Thomas J. Henderson, Jr.  
JUDGE OF PROBATE