

STATE OF ALABAMA     )  
                               )  
 SHELBY COUNTY        )

PARTIAL RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the undersigned, SouthTrust Bank of Alabama, National Association, a national banking association (formerly Birmingham Trust National Bank), does hereby release the real property which is described on Exhibit A attached hereto and incorporated herein by this reference from that certain Mortgage executed to it by 280 Associates, Ltd. and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 416, page 920; from that certain Mortgage executed to it by 280 Associates, Ltd. and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 424, page 901 and amended by instrument recorded in Mortgage Book 433, page 835; from that certain Assignment of Rents executed to it by 280 Associates, Ltd. and recorded in the Probate Office of Shelby County, Alabama, in Miscellaneous Book 48, page 426; from that certain Mortgage and Security Agreement executed to it by 280 Associates, Ltd. and recorded in the Probate Office of Shelby County, Alabama, in Book 30, page 470; from that certain Assignment of Rents executed to it by 280 Associates, Ltd. and recorded in the Probate Office of Shelby County, Alabama, in Book 30, page 463; and from that certain Cross-Default and Cross-Collateralization Agreement executed to it by 280 Associates,

*Shelby Co. Abstract*

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Ltd. and recorded in the Probate Office of Shelby County, Alabama, in Book 30, page 564.

It is understood, however, that the execution of this release shall not operate to satisfy the indebtedness secured by said Mortgages, Assignments of Rents, and Cross-Default and Cross-Collateralization Agreement, but shall operate only to release the real estate described herein from the lien and encumbrance of said Mortgages, Assignments of Rents, and Cross-Default and Cross-Collateralization Agreement.

IN WITNESS WHEREOF, the undersigned has hereunto caused this instrument to be executed by its duly authorized officer on this

7th day of AUGUST, 1985.

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION

By:

W.T. Keith  
Its VICE PRES.

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W.T. Keith, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer, with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7 day of August, 1985.

London M. Shattuck  
Notary Public

My Commission Expires: February 9, 1986

EXHIBIT "A"

A tract or parcel of land situated in the NW 1/4 of the NW 1/4 of Section 36, Township 18 South, Range 2 West, being more particularly described as follows:

Begin at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 36, Township 18 South, Range 2 West; thence East along the North line of said 1/4-1/4 Section a distance of 907.31 feet to a point; thence 88 degrees 02 minutes 30 seconds to the right in a Southerly direction a distance of 200.18 feet to the P.C. (point of curve) of a curve to the right having a radius of 227.33 feet and a central angle of 37 degrees 41 minutes; thence Southerly and Southwesterly along the arc of said curve a distance of 149.51 feet to the P.T. (point of tangent) of said curve; thence Southwesterly, tangent to said curve, a distance of 151.20 feet to the P.C. (point of curve) of a curve to the left having a radius of 1282.00 feet and a central angle of 04 degrees 34 minutes 26 seconds; thence Southwesterly along the arc of said curve a distance of 102.34 feet to the P.T. (point of tangent) of said curve; thence Southwesterly, tangent to said curve, a distance of 197.20 feet to a point on the Northeasterly right-of-way line of U.S. Highway No. 280; thence 94 degrees 34 minutes 26 seconds to the right in a Northwesterly direction along said right-of-way line a distance of 502.73 feet to a point; thence 00 degrees 32 minutes 45 seconds to the left in a Northwesterly direction along said right-of-way line a distance of 254.49 feet to a point on the West line of said 1/4-1/4 Section; thence 53 degrees 01 minute 13 seconds to the right in a Northerly direction along said 1/4-1/4 Section line a distance of 277.41 feet to the point of beginning.

Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 AUG -8 AM 10:11

*Thomas J. Henderson, Jr.*  
JUDGE OF THE CIRCUIT

RECORDING FEES	
Recording Fee	\$ 7.50
Index Fee	6.00
<b>TOTAL</b>	<b>\$ 13.50</b>