(Name) DOUGLAS L. KEY, ATTORNEY AT LAW 2100 11th Avenue North

(Address)—Birmingham, Alabama 35234

MORTGAGE. LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

\* STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Eddie Wayne Edwards and wife, Barbara Edwards

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

APCO EMPLOYEES CREDIT UNION

of Thirteen Thousand One Hundred Forty Five and no/100------ Dollars (\$13,145.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 13.8 percent per annum from date and payable in 179 monthly installments of \$172.52 each and one final installment of \$163.90, the first installment being due and payable on August 16, 1985, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

e 938

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Eddie Wayne Edwards and wife, Barbara Edwards

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Lot 28, in Block 5, according to the Survey of Green Valley, Second Sector as recorded in Map Book 6, page 21 in the Office of the Judge of Probate of Shelby County, Alabama.

This mortgage is second and subordinate to that certain first mortgage in favor of Johnson Rast & Hays, recorded in Volume 345, page 606, in the Probate Office of Shelby County, Alabama, and subsequently assigned to First Federal Savings and Loan Association by Misc. Volume 15, page 222 in said Probate Office.

## NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder nable attorney's fee to said Mortgagee or assigns, for the foreclosure

|              | of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.  IN WITNESS WHEREOF the undersigned Eddie Wayne Edwards and Wife, Barbara Edwards,  |               |  |                              |   |
|--------------|---|---------------|--|------------------------------|---|
|              | have hereunto set their signature S   | •             | 30th day of July   | × (19                        | 85.   |
| 100          | STATE OF ALA. SHELBY CO. I CERTIFY THIS   | 600 L         | EDDIE WAYNE EDWARD                                       | S ,                          |   |
| が設置          | INSTRUMENT WAS FILED  | Mac. 7557     | BARBARA EDWARDS  | Saras                        | (SEAL) \(\overline{\ove |
| Š            | 1985 AUG -7 AM 10: 51   | 600           | PRIPER ************************************              |                              | (SEAL)  |
| <u>⇒</u>     | THE STATE OLUGE ALABAMA   | }             | •  |                              |   |
| <b>300</b> K | TEEEEDSON   | COUNTY        | •  | •                            | <b>3</b> 5  |
| -            | I, the undersigned hereby certify that Eddie Wayne  | e Edwards and | wife, Barbara Edwa                                       | nd for said County,<br>ards, | in said State,  |
| <b>\$</b>    | whose name 5 signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.                               |               |  |                              |   |
|              | Given under my hand and official se   |               | day of July  | $(1 \land 0) \rightarrow $   | 985.<br>ry Public.  |
|              | THE STATE of  | }             |  | U                            |   |
|              | I, COUNTY J   |               | , a Notary Public in and for said County, in said State, |                              |   |
|              | hereby certify that   |               |  | •                            | •   |
|              | whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily |               |  |                              |   |
|              | for and as the act of said corporation.  Given under my hand and official seal, this the  |               | day of   | , 19                         |   |
|              |   |               | 8447189849444488888899989899999999999999                 |                              | Notary Public   |
|              |   | •             |  |                              |   |
|              | Ž E 4   |               |  |                              |   |
|              | KEY, ATTORNEY AVENUE NORTH AM, AL 35234   |               |  |                              | <b>X</b>  |
|              | KEY, And AVENUE   | <b>A</b>      |  |                              | ALABAI<br>ET<br>35203   |
|              | ~ II  | DEED          |  |                              | MA 35   |
| - 1          | DUGLAS KEY, 100 - 11TH AVENU EIRMINGHAM, AU   | H H           |  | adela<br>X                   | ABAN  |
| :            | DOUGLAS<br>2100 - 117H<br>BIRMINGHA   | ¥.¥.G         |  | ra furnished by              | ONFANY OF ALAB<br>ATH 20th STREET<br>AM, ALABAMA 35203  |

This form

BIRMINGHAM,

MORIGA