

(Name) David Lee Wilson  
Olivia W. Wilson  
(Address) 3600 Cumberland Trace  
Birmingham, AL 35243

This instrument was prepared by

Name William H. Halbrooks, Attorney  
Suite 820 Independence Plaza  
(Address) Birmingham, AL 35209

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thirty Five Thousand and no/100-----DOLLARS

to the undersigned grantor, Strickland Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

David Lee Wilson and Olivia W. Wilson  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 87 according to the Survey of Meadow Brook Second  
Sector, First Phase as recorded in Map Book 7, page 65,  
in the Probate Office of Shelby County, Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
See MTS - 036 - 992 & 997  
1985 AUG -7 PM 2:27

Thomas W. Strickland, Jr.  
JUDGE OF PROBATE  
Rec. 250  
Ind. 100  
350

Subject to taxes, easements and restrictions of record.

\$108,000.00 of the purchase price recited above was paid  
from a mortgage loan closed simultaneously herewith.

\$33,000.00 of the purchase price recited above was paid  
from a second mortgage loan closed simultaneously herewith.

BOOK 036 PAGE 991

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of July 19 85

ATTEST:

Strickland Homes, Inc.

By Thomas W. Strickland, Jr.  
President

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned  
State, hereby certify that Thomas W. Strickland a Notary Public in and for said County in said  
whose name as President of Strickland Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 26th day of July 19 85

William Halbrooks  
Notary Public