This instrument was prepared by:
Doris Ruffin
2030 First Avenue, North
Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

GUARANTY FEDERAL SAVINGS
AND LOAN ASSOCIATION

Its Chairman of the Board

ATTEST:

Carting Prosident

Serior Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -7 AN 11: 24

JUDGE OF THIE ATE

Notary Public

My commissions expires?

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