STATE	OF	ALABAMA
	~ LI	COUNTY

LOAN NUMBER	07-54-67096

HOUSTON COUNTY	· .
Association, a corporation, does hereby deliver unto the TROY & NICHOLS, INC Mortgage executed by R. A. Duchesne	ned First Southern Federal Savings & Loan grant, bargain, sell, convey, assign, and ., its successors and assigns, that certain , Jr. and wife, Leolene Duchesne
to First Southern Federal Savings & second second the second seco	Loan Association, in the principal sum of day of July , 19 <u>85</u> , and July , 19 85 , in the Office of Shelby County ,
Alabama , in Real Property Book together with the debt thereby secured, of the undersigned in and to the lands and pr TO HAVE AND TO HOLD unto the said assigns, FOREVER. IN WITNESS WHEREOF, the said First has caused this instrument to be executed Davis. as its Vice President, and attest	the Note therein described and the interest
24th day of July , 19 85	FIRST SOUTHERN FEDERAL SAVINGS
BY: 7 - Collaboration of the ASSISTANT SECRETARY	BY: VICE PRESIDENT
Jossy	

STATE OF ALABAMA

COUNTY

the undersigned authority, in and for said County and State, hereby certify that the undersigned authority, in and for said County and State, hereby certify that the undersigned authority, in and for said County and State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings & Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation. GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of July

19 85.

1985 AUG -6 AM 11: 54

عربر میکند بیشتر از میکند بیشتر بیشتر

Notary Public

My Commission Expires: 12-18-97

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings & Loan Association

P.O. Box 7006

Dothan, Alabama 36302

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