Attorney at Law Section 100 1608 13th Avenue, South Birmingham, AL 35205

Birmingham, Al 35243

STATE OF ALABAMA

COUNTY OF SHELBY

) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$10.00 and other good and valuable consideration to the undersigned grantor, SHELBY DEVELOPMENT PARTNERSHIP, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

CORNERSTONE PROPERTIES, INC., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lot 20, according to the survey of Skyline Estates, Second Sector, as recorded in Map Book 9, Page 75, in the Probate Office of Shelby County, Alabama.

Subject to:

Net 850

900

- 1. Ad valorem taxes for the year 1985, which said taxes are not due or payable until October 1, 1985.
- 2. Any portion of subject property lying within a public road.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed 208, Page 704.
- 4. Restrictions appearing of record at Book 28, Page 165.
- 5. Fire dues to the North Shelby Fire & Emergency District.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, their or its heirs, successors and assigns.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, his, her, their, or its heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, his, her, their, or its heirs, successors and assigns forever, against the lawful claims of all persons.

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actrument that the	leed to - 2900		ENT PARTNERSHIP,
1385 AUG -6 AH 11:58	The 250	an Alabama Gener	ral Partnership
There is a second of the secon	32 50	Its P	artner /
STATE OF ALABA	MA)	ν .	
JEFFERSON COUN		Notary Public, in a	and for said County.

Given under my hand this the 36 day of

1985.

NOTARY PUBLIC

My Commission Expires: 5/19/33

(SEAL)

P.O. Box 7344-A Birmingkam, Alabama 35253

SouthTrust Mortgage Corporation