

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FULL SATISFACTION OF CLAIM OF LIEN

Know all Men by These Presents, That, the undersigned J. H. BERRY & COMPANY, INC., does hereby release the indebtedness secured by that certain Real Property Claim of Lien executed by J. H. Berry & Company, which said Claim of Lien was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Book 034, Page 966 and the undersigned does further hereby release and satisfy said Claim of Lien.

The legal description of the mortgaged property is as follows:

A part of the NE 1/4 of the SW 1/4 of Section 31, Township 18 South, Range 1 East. More particularly described as follows: Begin at the NW corner of said 1/4-1/4 section and run South along the West line of said 1/4-1/4 section 153.03' to an iron. Thence turn angle of 43 degrees 29' 24" to the left and run in a Southerly direction 1190.20 feet to an iron on the Westerly right of way line of Montevallo Road Shelby County #43. Thence run in a Northeasterly direction along said right of way line a distance of 419.20 feet to a point thence turn an angle of 86 degrees and 31' to the left and run in a Northwesterly direction a distance of 1,003.38 feet to the North line of said 1/4-1/4 section. Thence run West along the North line of said 1/4-1/4 section a distance of 374.96 feet to the point of beginning.

BOOK 036 PAGE 792

CORLEY, MONCUS, BYNUM, & DE BUYS, P.C.,

ATTORNEYS AT LAW  
2100 SIXTEENTH AVENUE SOUTH  
BIRMINGHAM, ALABAMA 35245

In Witness Whereof, the undersigned, J. H. BERRY & COMPANY, INC. has caused these presents to be executed this 1st day of August.

J. H. BERRY & COMPANY, INC.

By: [Signature]  
Its Exec. V. Pres.

STATE OF ALABAMA )

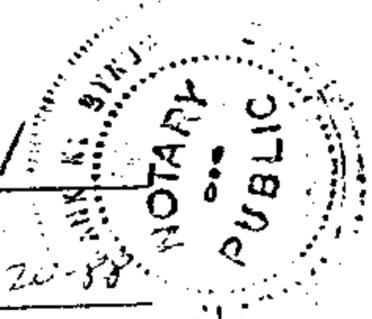
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that RONNIE J. JACKSON, whose name as Exec. V. President, is signed to the foregoing Full Satisfaction of Claim of Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such Exec. Vice President, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1st day of August, 1985.

[Signature]  
Notary Public

My Commission Expires: 11-20-88



BOOK 036 PAGE 793

3842D

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1985 AUG -6 AM 10:13

[Signature]  
JUDGE

Rec. 500  
D. 100  
600