This instrument was prepared by

Mary Brown A#101,190 AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

STATE OF ALABAMA,		)	
		•	ss:
Shelby	County.	)	

ASSIGNMENT OF MORTGAGE
For value received, the undersigned AmSouth Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Barry K. Franks and wife, Debra C. Franks to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 24, page 835***, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. ***Said Mortgage was re-recorded in Book 28, page 925
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this <a href="mailto:l8th">l8th</a> day of <a href="mailto:July">July</a> , <a href="mailto:1985">1985</a> .
AmSouth Mortgage Company, Inc.  By: Miserian By: Wice President  Its Assistant Secretary  AmSouth Mortgage Company, Inc.  By: Will E. Conoley  Its Vice President
STATE OF ALABAMA, ) : ss:  Jefferson County. )
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.
Given under my hand and official seal this 18th day of July , 19 85.
STATE OF ALA, SHELEY CO.  1. CERTIFY THIS INSTRUMENT WAS FILED
Notary Public

(Seal)

My Commission expires: 6/15/88