STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor, Thompson Realty Co., Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Mr. William P. & Mrs. Marion M. Phillips herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

300K 0.36 PAGE 868

#143 of Shoal according to the Lot map Subdivision, as recorded in Map Book 5, Page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by Grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., as recorded in Real Volume 19, Page 861, in the Probate Office of Shelby County, Alabama; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than the GRANTOR; and easements and restrictions forth on the map of Shoal Creek Subdivision referred to here in above.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee



simple, and to the heirs and assigns of such survivor forever, together with every contingent reminder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except those noted above, that is has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed in its name and its corporation seal to be hereunto affixed and attested by its duly authorized officers this 25th day of January 1985.

ATTEST:

990

uciele R. Shomhan PRE

Lucille R. Thompson, Secretary

Hall W. Thompson, President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Candace D. Meadows, a Notary Public in and for said County in said State, hereby certify that Hall W. Thompson, whose name as President of Thompson Realty Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 25th day of January 1985.

1985 AUG -6 PH 12: 25

RECORDING FEES

Notary Public

Mortgage Tax 102.00 Deed Tax Mineral Tax 5.00 Recording Fee <u> 1.00</u>

Index Fee 1000